

- Personal & Family Health
- Sommunity Health
- Environmental Health

COLFAX 310 N Main Street #108 Colfax, WA 99111 509.397.6280

ENVIRONMENTAL HEALTH DIVISION - FOOD SAFETY Food Service Establishment Plan Review

This plan review packet is designed to guide you through the plan review process and help you submit accurate and complete plans for Whitman County Public Health to review. A copy of the Washington State Retail Food Code, Chapter 246-215 WAC can be found here:

<u>https://www.doh.wa.gov/portals/1/documents/pubs/332-033.pdf.</u> Plan review packets must be submitted prior to construction or significant structural changes to a facility for review. Applications must be submitted at least 30 calendar days before the date planned for opening a food establishment.

Each section includes required items to submit a full plan review packet:

- 1. Overview of Plan Review Submittal
- 2. Food Service Application
- 3. Floor Plan Worksheet

- Equipment List
 Finish Schedule, Lighting and Drainage
- 7. Garbage Disposal
- 4. Menu and Food Handling Procedures
- **1. OVERVIEW OF PLAN REVIEW SUBMITTAL** New Establishment OR • Existing establishment with (select all that apply) Type of Plan Review: • Menu Changes Equipment Changes Remodeling Are there any specialized processes (vacuum packaging, sous vide, curing, smoking, custom meat processing, acidifying, growing sprouts, Yes No molluscan shellfish tank) included as part of your food preparation and service? What is the estimated opening date? Who will be the manager/person in charge for Name: this plan review? Phone: Email:
- 8. Commissary (if applicable)

2. Food Service Establishment Application

Ownership & Establishment Information

Business Name:				
Business Address:				
	Street	City	State	Zip Code
Billing Address (if different):				
	Street	City	State	Zip Code
Business Phone:		Email Address: _		
Owner(s) Name:		Date of Birth:	Owner Pho	one:
Owners Address:				
	Street		State	Zip Code
Ownership Type : • Associatio	on 🛛 Corp	oration o Individual o Par	rtnership o Other	

Business Information

Business is (Check one): Mobile Stationary Business is (Check one): Temporary Permanent Type of Business (Check one):

Offee Stand	• Hotel	 Large Grocery
Convenience Store	 Continental Breakfast 	• Catering w/Restaurant
Bed & Breakfast	Coffee Shop w/Food Prep	 Catering Only
Ice Cream Shop	 Full Service Restaurant 	• Mobile Unit- Simple Menu
Fast Food	School/Greek Kitchen	• Mobile Unit- Complex Menu
Simple Menu	Small Grocery	

Food Specifics of Establishment

The operation includes (check one):

• **Simple Preparation:** prepares, offers for sale, or serves potentially hazardous food (i.e. food that requires time/temperature control)

If yes, then (check all that apply):

- Only to order upon consumer's request
- In advance quantities based on projected consumer demand and discards food that is not sold or served
- Using time as a public health control under WAC 246-215-03530
- Complex Preparation: prepares potentially hazardous food in advance using a food preparation method that involves two or more steps including; cooking; cooling; reheating; hot or cold holding;

freezing; or thawing.

If yes, then (check all that apply)

Prepares food as specified above for delivery or catering

• Prepares food as specified for immediate consumption

- Prepares food as specified above for service to a highly susceptible population
- Prepares only food that is not potentially hazardous or does not require time/temperature control (attach menu)
- Does not prepare, but offers for sale only pre-packaged food that is not potentially hazardous food.

Other Business Contacts:

Person directly responsible for	the food establishment:
Name:	Title:
Address:	Phone:
Person who functions as the in	mediate supervisor of the person above (such as zone, district, or
regional supervisor): 🛛 Check	if same as above
Name:	Title:
Address:	Phone:
Any other person comprising t	ne legal ownership not addressed above:
• Check if same as above • Ch	eck if not applicable
Name:	Title:
Address:	Phone:
Local resident representative,	<u>f one is required,</u> based on the type of legal ownership:
• Check if same as above • Ch	eck if not applicable
Name:	Title:
Address:	Phone:
I	, certify that the information provided in this application is accurate.
	shington Administrative Code 246-215 Food Service. I agree to allow the
regulatory authority of Whitmar	County access to the establishment as specified under 08415 and to the
establishment records specified	under 03290, 05280 and 08215 (4)(f) of the Washington Administrative
Code 246-215 Food Service.	

Applicant Signature:_____

Regarding Food Service Permits in Whitman County:

- Permits must be renewed annually to continue operating.
- Renewals are sent out at the beginning of the calendar year, and permits expire January 31 of each year.
- Establishments are classified based on operation type and risk category of menu and process. Permit fees are set by the Whitman County Board of Health and are subject to change each year.
- The initial plan review and pre-opening inspection is accompanied by a plan review fee.
- Permits are not transferable. If your operation relocates, or changes business name/owner, the new operation is subject to fees for plan review and reinstatement of permit
- Food service establishments are inspected once every 6-18 months depending on risk category. These are known as Routine Inspections. Please note the Food Enforcement Procedure found here: https://www.whitmancountypublichealth.org/uploads/9/4/9/8/94983524/food_enforcement_procedure.pdf
- Failed inspections are put into a compliance schedule. Repeat failed inspections may cause forced closure on the restaurant until back into compliance.
- Any significant changes in menu, ownership, equipment or facility must be reviewed and approved by Whitman County Public Health.

3. Food Service Establishment Application

Sketch the top view (overhead) of your kitchen in the box below (or attach plans of facility). Identify and label features including: hand wash facilities, cooking equipment, hot and cold holding equipment, refrigeration, worktables and preparation areas, storage areas, sanitizing solution bucket locations and serving areas. Fill out the check list below, accurately assessing what kitchen features are present in your facility.

Yes	No	Whitman County Certified Kitchen Requirements (minimums)
0	0	Plumbed Sink (2 compartments or more)
	0	Dedicated handwash sink (hot and cold running water, soap, paper towels or air drier)
0	0	Sanitizer available on site at all times (bleach)
	0	Dish and utensil cleaning capabilities and supplies (dishwashers, 3-compartment sink, etc)
	0	Refrigerators that maintain ≤41°F, and a thermometer in each refrigerator
	0	Ovens with ventilation (hood)
	0	Dry storage areas that are free from contamination (pests, excessive moisture, etc)
	0	Easily cleanable surfaces in food preparation areas (no cracks, no carpet, sealed floors)
	0	Regular garbage pick-up
	0	Covered lighting
	0	Ability to securely lock food product in location (not accessible to the public)
	0	All equipment is NSF/ANSI certified or equivalent

4. Menu & Food Handling Procedures

Attach a detailed copy of your menu including all food and drinks you will be serving. Provide food preparation steps for all menus using the table below. If using a commissary, explain what food preparation activities will be occurring at the commissary and what activities will be done at the food service locations:

- All foods must come from an approved source
- No home prepared foods are allowed
- Significant changes to menu or preparation process must be submitted and approved

Procedure	Procedure Used	List all food items that will use this procedure
Cold Holding	□ Yes □ No	
Hot Holding	□ Yes □ No	
Washing, cutting, portioning, preparing	□ Yes □ No	
Cooling	□ Yes □ No	
Reheating	□ Yes □ No	
Thawing	□ Yes □ No	
Cooking from raw (including meats and produce)	□ Yes □ No	
Special processes (vacuum packaging, sous vide, curing, smoking, custom meat processing, acidifying, growing sprouts, molluscan shellfish tank)	∘ Yes ∘ No	

5. Equipment List

Provide make and model numbers of all equipment (including countertop appliances). All food equipment must be commercial grade (NSF or equivalent)

Cooking Equipment				
Type of Equipment	Make	Model	NSF or Equivalent	Quantity
Stoves/Griddles			□ Yes □ No	
Ovens			□ Yes □ No	
Broilers			□ Yes □ No	
Fryers			□ Yes □ No	
Woks			□ Yes □ No	
Other:			□ Yes □ No	
Other:			□ Yes □ No	
	Cold Holding	/Hot Holding Equi	oment	
Type of Equipment	Make	Model	NSF or Equivalent	Quantity
Walk-in cooler			□ Yes □ No	
Walk-in freezer			□ Yes □ No	
Reach-in cooler			□ Yes □ No	
Prep Cooler			□ Yes □ No	
Hot holding cabinet			□ Yes □ No	
Hot/Cold Table			□ Yes □ No	
Food warmer			□ Yes □ No	
Other:			□ Yes □ No	
Other:			□ Yes □ No	
Other E	quipment (cou	ntertop, cooking, h	olding, cooling)	
			□ Yes □ No	
			□ Yes □ No	
			□ Yes □ No	
			□ Yes □ No	
			□ Yes □ No	
			□ Yes □ No	
	_		□ Yes □ No	
			□ Yes □ No	
			□Yes □No	
			□ Yes □ No	

6. Finish Schedule, Lighting and Drainage

Provide the materials used for all floors, walls, ceilings, countertops and shelves. Provide a list of all light fixtures used in the food establishment. Lighting over any food preparation, food storage and ware-washing areas must be shielded, covered or shatter proof. Finish surfaces must be smooth, easily cleanable, and non-absorbent in all food preparation, food storage, ware-washing areas, and bathrooms. Grout and concrete must be smooth and sealed to make water resistant and cleanable.

Room Finish Schedule							
Room	Floors Walls			Ceiling			
Name	Finish Material	Type of Base	Finish Material		Material		Finish
Example row: Kitchen	Quarry Tile	Quarry	FRP		Vinyl Acoustical	Tile	Smooth
Kitchen							
Dining Room							
Storage							
Prep Area							
Ware-washing Areas							
Bathrooms							
Other:							
		Lighting Sch	edule				
	Тур	e(s) of Lighting		Shie	elded, Covered o	or Sha	tter Proof
Example row: Kitchen	Bulb –	Bulb – shatterproof lamps • Yes • No		No			
Kitchen			□ Yes □ No				
Prep Area			□ Yes □ No				
Storage			□ Yes □ No				
Ware-washing Areas			∘ Yes ∘ No				
Other:			∘ Yes ∘ No				
		Drainage Fix	tures				
Type of Equipment	Quantity	Se	Sealed/Cleanable Room/L		ı∕Loo	ocation	
3-compartment sinks			• Yes • N	0			
2-compartment sinks			□ Yes □ No				
Mop Sink		□ Yes □ No					
Other floor drains			∘Yes ∘N	0			
Handwash sinks			• Yes • N	0			
Garbage disposals			• Yes • N	0			
Dishwashers			• Yes • N	0			
Other:			• Yes • N	0			

7. Garbage Disposal

Provide the dumpster size and location, including its distance from the building. Provide the disposal company name and frequency of pick-up. Describe the garbage enclosure material and floor surface (i.e. is the dumpster located on concrete or asphalt, is it sloped to drain or does it have a drain to sewer.

Dumpster Size	Dumpster Location	
Dumpster Distance from Building	Disposal Company Name	
Frequency of Pickup	Enclosure material (i.e. fenced, locked, not enclosed, etc.)	
Floor Surface (i.e. concrete, asphalt, etc.)	Description of drain (i.e. sloped to drain, drained to sewer, etc.)	

8. Commissary Kitchen (if applicable)

If you are not using your own commissary (you are preparing food off-site from the service area), a written and signed Commissary Agreement must be provided (request official commissary agreement form from Whitman County Public Health). If the commissary is not currently approved, the kitchen must go through the Commissary Kitchen Approval process by contacting Whitman County Public Health for a pre-opening inspection and permit. Commissaries in other counties or states may be utilized so long as proof of permit and approval from the Local Health Jurisdiction is provided, and the Commissary Agreement is provided. **All mobile units and catering operations must have an approved commissary.** If you are not using or required to have a commissary – disregard this section.

Attachments

Any attachments required throughout the document can be uploaded by clicking the link below.